



The Theosophical Link

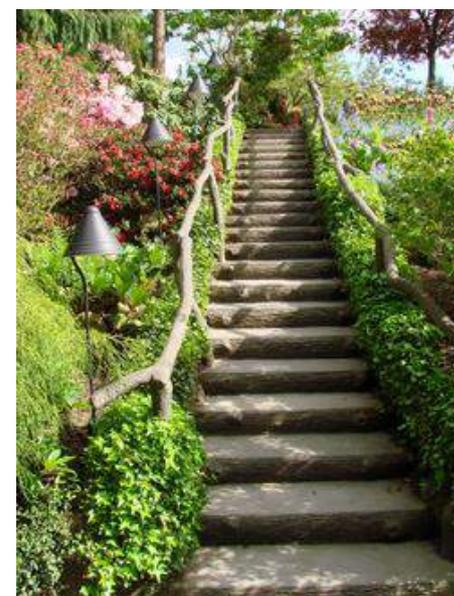
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The Golden Stairs

H.P. Blavatsky

A clean life, an open mind,
 A pure heart, an eager intellect
 An unveiled spiritual perception,
 A brotherliness for all,
 A readiness to give and receive
 advice and instruction,
 A loyal sense of duty to the
 Teacher,
 A willing obedience to the
 behests of Truth,
 Once we have placed our
 confidence in,
 And believe that Teacher to be in
 possession of it.
 A courageous endurance of
 personal injustice,
 A brave declaration of principles,
 A valiant defence of those who
 are unjustly attacked,
 And a constant eye to the ideal
 of human progression and



perfection,
 which the Secret Science depicts.
 These are the Golden Stairs
 up the steps of which the
 Learner may climb
 To the Temple of Divine Wisdom.



The Three Objects of the Theosophical Society

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| <p>1.</p> <p>To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or colour.</p> | <p>2.</p> <p>To encourage the study of comparative religion, philosophy and science.</p> | <p>3.</p> <p>To investigate unexplained laws of nature and the powers latent in the human being.</p> |
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Bookshop and Library**Monday**

Closed

Tuesday

1 pm to 7:25 pm

Wednesday – Friday

12 pm to 4:30 pm

Saturday

10 am to 2 pm

Sunday & Public**Holidays**

Closed

Freedom of Thought – Official statement

As the Theosophical Society has spread far and wide over the world, and as members of all religions have become members of it without surrendering the special dogmas, teachings and beliefs of their respective faiths, it is thought desirable to emphasise the fact that there is no doctrine, no opinion, by whomsoever taught or held, that is in any way binding on any member of the Society, none which any member is not free to accept or reject. Approval of its Three Objects is the sole condition of membership.

No teacher, no writer, from H.P. Blavatsky downwards, has any authority to impose his or her teachings or opinions on members. Every member has an equal right to be attached to any school of thought which they may choose, but have no right to force that choice on any other.

Neither a candidate for any office nor any voter can be rendered ineligible to stand or to vote, because of any opinion held or because of membership in any school of thought to which they may belong. Opinions or beliefs neither bestow privileges nor inflict penalties.

The Members of the General Council earnestly request every member of the Theosophical Society to maintain, defend and act upon these fundamental principles of the Society, and also fearlessly exercise their own right of liberty of thought and of expression thereof, within the limits of courtesy and consideration of others.

Disclaimer

The opinions expressed in this publication are those of the authors and not necessarily those of the Theosophical Society unless specifically marked as official.

All stock images are used in accordance with Stock Xchange's terms of use.

Open policy

The Minutes of all Executive Committee (EC) meetings are always available to members on request at the office. Rule Books are also available at the office for members.

Submissions

The closing date for all items for inclusion in the next edition of the Theosophical Link is: **1 April 2014**.

Email your submissions to tsperth@inet.net.au, or leave your typed articles in the Editor's drawer in the office. **Emailed submissions preferred.**

Visit us on the web

www.tsperth.iinet.net.au

Find us on Facebook

Search for
"The Theosophical
Society in Perth"

Email

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Mount Helena Retreat Centre

1540 Bunning Road
MOUNT HELENA WA 6082



Mount Helena Retreat Centre has been temporarily closed. Telephone and email enquiries should be addressed to Perth office.

Privacy policy

The Perth Branch of the Theosophical Society respects the privacy of its members. Accordingly, no photos, videos or audio recordings are to be recorded in hard copy or on the internet at any Branch event without the prior permission of each easily identifiable person.

Important dates

The Library re-opens on Tuesday 7 January 2014

The TS Branch re-opens on Tuesday 4 February 2014



President's Report

By the time you read this all of the festivities of Christmas and New Year have ended; the mad rush at the shopping centres is over and parking is once more available. What a delirious shopping madness Christmas has become! Our own Christmas Party in Glendower Street was a lot of fun; good food, good company and some great entertainment. The impromptu choir was outstanding; perhaps we should make that an annual treat, are you listening, choristers? I am sure everyone enjoyed it immensely. Jasmine Farghaly played the piano; an excellent piece by Rachmaninov and Skip brought us some great humorous material. A big thank you for all that helped to make this evening a great success.

Our International President Radha Burnier, who took over the reins of the Theosophical Society in 1980, passed away after a brief illness on Oct 31. Many tributes have poured in. At the Memorial M.P.Singhal, as International Vice President said Radha remained a guiding light to the Theosophical Society through her selfless work for the upliftment of the weaker sections in the society. We wish her Godspeed in her onward journey.

Our Tuesday Night meetings have been well attended, the highlights have been ; *Torn between two homes; a perspective* by Dr. Zarrin Siddiqui and *The Way of the Warrior*, by Linda Oliveira. We also had an excellent impromptu talk by Jason Braunstein ; *Islam, Muslims and Misconceptions* when our speaker Kashif Saleem could not attend. Well done! Coming up this year; starting on the 4th of Feb will be; *An introduction to esoteric principles* by Perry Coles. This will be a 7 part power point series. For the Easter Weekend we will have Mr. Ed Abdill; with "Foundations of the Ageless Wisdom." Mr. Abdill is an International lecturer from New York. This Easter Presentation will be held in Perth.

Mt Helena has not been forgotten. There is a team working hard to get the Retreat Centre ready for some Theosophical Weekends. Be ready when the announcement is made! For now, keep Theosophy in mind and manner; do enjoy the holidays and make sure that 2014 will be your best year yet! Remember the words of Mahatma Gandhi; The future depends on what you do today. Enjoy.

Warm wishes from Tina.

For mind is like a mirror; it gathers dust while it reflects. It needs the gentle breezes of Soul-wisdom to brush away the dust of our illusions. Seek, O Beginner, to blend thy Mind and Soul.

H.P. Blavatsky, The Voice of the Silence

News and updates

Social networking

Facebook is proving to be a great way to attract new people to Theosophy. Regular broadcasts on Facebook include the program of lectures, activities and events, and other useful or interesting information about the Perth Branch. Take a look for yourself!



The Theosophical Link – Expressions of Interest for new Editor

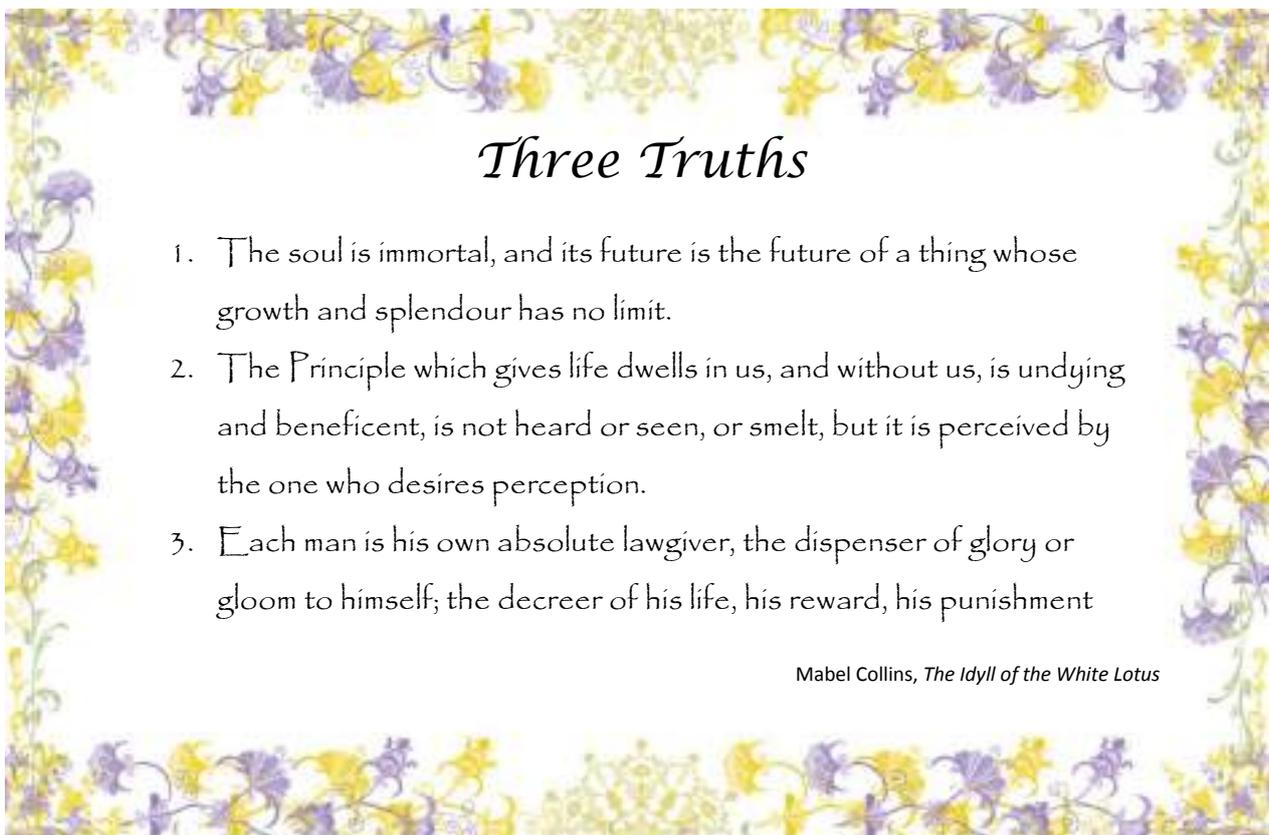
The current Editor of the Link is moving to Sydney soon, which means there is currently a vacancy for this voluntary role. This is a great opportunity for someone who is creative, has an eye for detail, and enjoys collating information. If you would like to actively contribute to the Branch by providing material which is in harmony with the Three Objects of the Theosophical Society, please get in touch with the office. See page 2 for contact information, or stop by the office next time you're in the Branch.

The Theosophical Link contributions

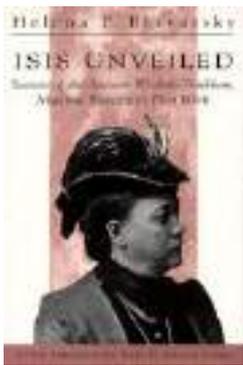
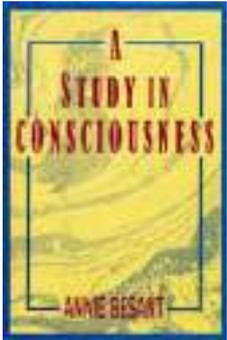
Members of TS Perth Branch are heartily invited to contribute articles, poems, book reviews and any news affiliated with the Branch to the Editor for future inclusions in the Link. Typed submissions will be gratefully accepted. Leave your articles etc. with the library or office staff or place your material in the Editor's drawer by **1st April 2014**.

Collection of unwanted spectacles

The Theosophical Order of Service (TOS) is collecting unwanted spectacles which will be sent overseas and reused or recycled. See the TOS noticeboard at the Branch for more information.



Activities and Events

	Activity or Event	Date and Time
	<p style="text-align: center;">Hatha Yoga classes</p> <p>The classes will be led by Virginia Milner who will add some Tai Chi and Chi Gong and by Gailene Wester as for previous classes, with lengthening movements, simple postures, breathing techniques, relaxation, concentration and meditation practice. Classes will be held as usual on Friday mornings from 10am until 12 midday. All welcome.</p>	<p>10 am to 12 pm each Friday</p>
	<p style="text-align: center;">The Collected Writings of H.P. Blavatsky Isis Unveiled</p> <p>Venue: Theosophical Society Reading Room</p> <p>All are welcome to participate in readings and discussions from this early major Theosophical work. "This Work I Dedicate to all True theosophists, In every Country, And of every Race, For they called it forth, and for them it was recorded". H.P.B. Coordinator: Brian Wood: 0421-945-155.</p>	<p>2 - 4 pm on alternate Fridays</p> <p>Feb: 7th, 21st Mar: 7th, 21st Apr: 4th, 18th</p> <p>Facilitated by Brian Wood</p>
	<p style="text-align: center;"><i>A Study in Consciousness</i> by Annie Besant TS Branch - Book study group</p> <p>Subjects for study and discussion include:</p> <ol style="list-style-type: none"> 1. The preparation of the field 2. Consciousness 3. The peopling of the field 4. The permanent atom 5. Group souls 6. Unity and mechanism of consciousness 7. First human steps 8. Consciousness and Self-consciousness 9. Human states of consciousness 10. The Monad at work 11. The nature of memory 12. The will to live 13. Desire, emotion and the Will. <p>As places are limited to 12 people please confirm a spot, in advance, with the facilitator. The course of study is estimated to last about 4-5 months. Some theosophical or esoteric knowledge would be useful, though not essential. Copies of the study text will be provided.</p> <p>To be held in the Theosophical Society reading room at 21 Glendower St. Perth ph. 9328 8104 or contact the facilitator Skip Pry on ph. 9228 8753 for further details.</p>	<p>Commencing: 1st March 2014</p> <p>Each Saturday, 10:30 am – 12:30 pm</p> <p>For Members and non-Members, no charge for attendance.</p>



The Theosophical Society in Perth

Welcomes everyone to participate in an

<p>Easter Weekend Seminar</p> <p>“Foundations of the Ancient Wisdom”</p> <p>Featuring Ed Abdill International Lecturer for the Theosophical Society in America</p>	<p>DATE: Sunday 20th & Monday 21st April 2014</p> <p>VENUE: 21 Glendower Street, Perth</p> <p>COST: No charge for the seminar. BYO lunch</p> <p>MEALS: If required a lunch can be provided at the cost of \$10.00. YOU MUST REGISTER FOR THE LUNCH IN THE LIBRARY BY <u>19 APRIL 2014</u></p>
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SUNDAY 20th	PROGRAM	PRESENTER
10.00am	Identifying our roots in the Eternal.	Ed Abdill
11.00-11.30am	MORNING TEA	
11.30am	Discovering how our mind and emotions are modes of motion that we create and that we can change.	Ed Abdill
12.30-2.00pm	LUNCH	
2.00pm	Discovering by experience each of our seven principles, from the most spiritual to the physical	Ed Abdill
3.00-3.30pm	AFTERNOON TEA	

MONDAY 21st	PROGRAM	PRESENTER
10.00am	What happens to those principles after the body dies?	Ed Abdill
11.00-11.30am	MORNING TEA	
11.30am	How our view affects our life.	Ed Abdill
12.30-2.00pm	LUNCH	
2.00pm	Who are the Masters and what do they teach about the spiritual life?	Ed Abdill
3.00-3.30pm	AFTERNOON TEA	

“There is no religion higher than truth”

Who is a Master of the Wisdom?

The following is an abbreviated version of a letter from a Master of the Wisdom, the Master D.K., also known as the Tibetan Master, to his disciples on Sep 14, 1920.

It might be of value in our consideration of the subject of access to the Masters via meditation, if we started with a few fundamental statements.

A Master of the Wisdom is One Who has undergone the fifth initiation. That really means that His consciousness has undergone such an expansion that it now includes the fifth or spiritual kingdom. He has worked His way through the four lower kingdoms: the mineral, the vegetable, the animal and the human, and has, through meditation and service, expanded His centre of consciousness till it now includes the plane of spirit.

A Master of the Wisdom is One Who has effected the transfer of polarization from the three atoms of the personal life, as included in the causal body, into the three atoms of the Spiritual Triad. He is consciously spirit-intuition-abstract mind, or atma-buddhi-manas, and this is not potentially but in full effective power, realized through experience. This has been brought about, as earlier said, through the process of meditation.

A Master of the Wisdom is One Who has found not only the chord of the Ego, but the full chord of the Monad, and



Master Djwhal Khul

can ring the changes therefore at will upon all the notes from the lowest to that of the monadic. This means occultly that He has now developed the creative faculty, and can sound the note for each plane and build thereon. This power – first to discover the notes of the monadic chord and secondly to use those notes in constructive building – is first realized through meditation occultly performed, balanced by service lovingly administered.

A Master of the Wisdom is He Who can wield the law in the three worlds and can

dominate all that evolves on those planes. By learning the laws of mind through the practice of meditation, He expands the laws of mind till they embrace the laws of the Universal Mind as demonstrated in lower manifestation. The Laws of Mind are mastered in meditation. They are applied in the life of service which is the logical outcome of true knowledge.

A Master of the Wisdom is He Who has passed out of the Hall of Learning into the Hall of Wisdom. He has there graduated through its five grades and has transmuted lower mind into mind pure and unalloyed, has transmuted desire into intuition, and has irradiated His consciousness with the light of pure spirit. The discipline of meditation is the only way in which this can be accomplished.

A Master of the Wisdom is He Who, through knowledge acquired by means of the five senses, has learnt that synthesis exists and has merged those five senses into the synthetic two, that mark the point of attainment in the solar system. Through meditation the geometrical

sense of proportion is adjusted, the sense of values is clearly recognized, and through that adjustment and recognition, illusion is dispelled and reality is known. The practice of meditation and the inner concentration there brought about awakens the consciousness to the value and true use of form. Thereby reality is contacted and the three worlds can no more ensnare.

A Master of the Wisdom is He Who knows the meaning of consciousness, of life, and of spirit. He can pass – by the line of least resistance – straight to the “bosom of His Father in Heaven”. The

He has become the five-pointed star, and when that moment is reached He sees that star flash out above the One Initiator, and recognises it in those of equal place to His.

approach to the line of least resistance, the direct path, is found through the practice of meditation.

A Master of the Wisdom is He Who has resolved Himself from the five into the three,

and from the three into the two. He has become the five-pointed star, and when that moment is reached He sees that star flash out above the One Initiator, and recognises it in those of equal place to His. He has sanctified (in the occult sense) the Quaternary, has used it as the foundation stone upon which to erect the Temple of Solomon. He has grown beyond that Temple itself and has come to recognize it as limitation. He has withdrawn Himself from its confining walls and has entered within the Triad. He has done this always by the occult method, that is, consciously and with full knowledge of each step taken. He learns the meaning of each confining form; then, He has assumed control and wielded the law upon the plane consistent with the form. He has then outgrown the form and has discarded it for other and higher forms. Thus He has progressed always by means of the sacrifice and death of the form. Always it is recognized as imprisoning; always it must be sacrificed and must die so that the life within may speed ever on and up. The path of resurrection presupposes crucifixion and death, and then leads to the Mount whence Ascension may be made. In meditation the value of the life and the

confines of the form, can be appreciated and known, and by knowledge and service can the life be set free from all that limits and trammels.

A Master of the Wisdom is One Who has chosen to stay upon our planet to help His fellowmen. All Who attain the fifth Initiation are Masters of the Wisdom, but not all stay



Master Rakoczi

and work as servers of the race. They pass to other work of greater or equal importance. To the general public the significance of the term lies in the thought that They choose to stay and limit Themselves for the sake of Men who are pressing forward on the wave of evolution.

Through meditation has the Great One reached His goal and (which is a thing not so often comprehended) through meditation, or the manipulation of thought matter, and by work on the

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mental bodies of the race, is the work carried on that aids the evolutionary process.

A Master of the Wisdom is He Who has taken the first initiation that links Him up with the greater Brotherhood on Sirius. As afore I have told you, He is an Initiate of the



Master Kuthumi

First Degree in the greater Lodge. He has attained an expansion of consciousness that has admitted Him into touch with the solar system in many of its departments. Now He has ahead of Him a vast reach of expansions that will eventually take him beyond systemic consciousness into something far greater and wider. He has to begin to learn the rudiments of that cosmic meditation that will admit Him into a Consciousness past our conceivable surmise.

A Master of the Wisdom is He Who can consciously function as part of the Heavenly Man to Whose Body He may belong. He understands the laws governing groups and group souls. He governs a group soul consciously Himself (a group on the path of return and formed of the lives of many sons of men) and He knows His place in the body systemic. He realizes the centre in the Body of the Heavenly Man by means of which He and His group are kept in sympathetic vibration, and conducts His relationship with other groups in the same Body under certain definite laws. The value of meditation as a preparation for this activity will be realized by all thoughtful students, for meditation is the one means whereby the sense of separateness is transcended, and unity with one's kind occultly comprehended.

A Master of the Wisdom is He Who has entrusted to Him, by virtue of work accomplished, certain Words of Power. By means of these Words He wields the law over other evolutions than the human, and through them He co-operates with the activity aspect of the Logos. Thus He blends His consciousness with that of the third Logos. Through these Words He

assists with the building work and the cohesive manipulating endeavor of the second Logos, and comprehends the inner working of gravitation (or attraction and repulsion) that governs all the functions of the second aspect logic.



Master Morya

Through these Words He co-operates with the work of the first Logos, and learns, as He takes the sixth and seventh Initiations (which is not always done) the meaning of Will as applied in the system. These Words are imparted orally, and through clairvoyant faculty but must be found by the Initiate Himself, by the use of atma and as He attains atmic consciousness. When atmic consciousness is developing by means of the intuition, the Initiate can contact the stores of knowledge inherent in the

Monad, and thus learn the Words of Power. This ability comes only after the application of the Rod of Initiation as wielded by the Lord of the World. Therefore by the higher stages of occult meditation does a Master of the Wisdom increase still further His knowledge. Not static is His consciousness, but daily embracing more. Daily does He apply Himself to further expansion.

A Master of the Wisdom is One Who has earned the right through similarity of vibration to work with the Heads of the Hierarchy of this planet, and in conjunction with analogous

Heads on two other planets connected with our chain. When He has taken other initiations He can contact and work in conjunction with all the seven Planetary Logoi, and not just the three in control of allied chains. The whole system can be embraced by Him, and His consciousness has expanded to include the entire objective solar system.

The point reached by a Master is high, but only relatively so, and when attained by Him it seems low indeed, for He measures it up with the vista expanding before Him. Each expansion

of consciousness, each step upon the ladder, but opens before the Initiate another sphere to be embraced, and another step ahead to be taken; each initiation achieved but reveals still higher ones to be mastered, and never comes the point where the aspirant (be he an average man, an initiate, a Master, a Chohan, or a Buddha) can remain in a condition static, and is incapable of future progress. Even the Logos Himself aspires, and even the One to Whom He aspires reaches up to a Greater.



How to be an explorer of the world

By Keri Smith

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| <ol style="list-style-type: none"> 1. Always be <u>looking</u>.
(Always notice the ground beneath your feet). 2. Consider everything alive and animate. 3. <u>Everything is interesting</u>. Look closer. 4. Alter your course often. 5. Observe for long durations.
(And short ones). 6. Notice the stories going on around you. 7. Notice <u>patterns</u>. Make <u>connections</u>. | <ol style="list-style-type: none"> 8. Document your findings (field notes) in a variety of ways. 9. Incorporate indeterminacy. 10. Observe movement. 11. Create a personal <u>dialogue</u> with your environment. Talk to it. 12. Trace things back to their <u>origins</u>. 13. Use <u>ALL</u> of the senses in your investigations. |
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Source: *How to be an explorer of the world – Portable life museum* by Keri Smith (2008)

Program of Lectures

Definition of meeting types and relevant guidelines

- **Public meetings** – All members and the public are welcome to attend.
- **General meetings** – For members, with interested persons of the public welcome to attend up to 4 meetings, with the objective to explore and confirm an interest in becoming a member of the TS. If after attending 4 meetings the person is not interested in becoming a member they are requested to restrict their visits to other options open to the public.
- **Members only meetings** – Generally for TS members only. However, members attending may invite a guest to whom the presentation would be of interest and benefit, is known to have a basic understanding of theosophy, and is in harmony with the membership requirements and the general principles of the TS.
- **Strictly members only** – Are strictly for current members only. Non-members will not be admitted to the meeting.

All sessions, unless otherwise stated, run from 7:30 pm - 8:30 pm

The opinions expressed in the lectures are those of the speakers and not necessarily those of the TS in Perth.

FEBRUARY

Tues 4 Feb General Meeting	An Introduction to Esoteric Principles - by Perry Coles In the first of this 7 part powerpoint series we will look into some of the various Schools of Esoteric Teaching and the very divergent ways which the ancient wisdom tradition has been passed down to humanity throughout the ages.
Tues 11 Feb General Meeting	Resurrection in Ancient Egypt - by Jason Braunstein Ancient Egypt had a rich spirituality that permeated every facet of their lives. Judgement and resurrection were important beliefs that developed from Egypt's earliest history and culminated in the New Kingdom with the worship of Osiris. The story of Osiris gave hope to the Ancient Egyptians, a possibility of a life of joy in the hereafter. In this powerpoint presentation we will touch on a variety of subjects, culminating with the ceremonies honouring Osiris at Abydos.
Tues 18 Feb Members Only Meeting	Philosophical Teachings in The Mahatma Letters - DVD facilitated by Anne Bower In this 6 part series Joy Mills, one of the foremost TS scholars on the "Mahatma Letters" discusses some of the essential philosophical ideals of the spiritual teachers of H.P. Blavatsky. Tonight's 54 min. presentation looks at part 4 of this series.
Tues 25 Feb General Meeting	Practical Spirituality - by Dr Munna Sharma In this powerpoint presentation an attempt will be made to define spirituality, and to demonstrate how spirituality can be the basis of human ethical and moral behaviour irrespective of religious belief. Although religion and spirituality are usually different sides of the same coin; religion can be taught but spirituality has to be manifested personally from within, and through that 'hidden meanings of life' become clearer.

MARCH

Tues 4 Mar General Meeting	An Introduction to Esoteric Principles - by Perry Coles In the second of this 7 part powerpoint series we will look into the First Principles of the theosophical philosophy which suggests that the emergence of the entire universe and all that it contains is one interconnected and interrelated whole.
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<p>Tues 11 Mar General Meeting</p>	<p>The Feldenkrais Method - by Kim Deegan A TOS fund raising night - Please join the TOS for our delicious snacks and light supper for \$7 at 6:30 pm and to check out the raffle basket and other items for sale. The Feldenkrais Method is a somatic method of education which develops, refines and improves the way in which we function. By attending to different parts of ourselves, while following novel movement sequences in a slow and gentle way, our nervous systems make new connections in our brains, effecting changes and giving us more options at a physical, mental and emotional level. There will be a demonstration of this technique and all are invited to join in, seated on chairs.</p>
<p>Tues 18 Mar Members Only Meeting</p>	<p>Philosophical Teachings in The Mahatma Letters - DVD facilitated by Viv Ward In this 6 part series Joy Mills, one of the foremost TS scholars on the "Mahatma Letters" discusses some of the essential philosophical ideals of the spiritual teachers of H.P. Blavatsky. Tonight's 56 min. presentation looks at part 5 of this series.</p>
<p>Tues 25 Mar General Meeting</p>	<p>The 9 Ages - Cycles of Change - by Del Meredith The evolution of humanity is influenced by unseen forces. According to Chinese cosmological cycles, based on yin and yang, the 5 elements and the I Ching, these forces are revealed in the 9 Ages. This powerpoint presentation will describe the energetic influences in each Age that act as a catalyst to drive change not only in world events, discoveries and inventions, but in mainstream thinking and behavior and ultimately social change.</p>
<p>APRIL</p>	
<p>Tues 1 Apr General Meeting</p>	<p>An Introduction to Esoteric Principles - by Perry Coles In the third of this 7 part powerpoint series we will look at the Microcosm or the human being and our various "bodies" or "sheaths" through which consciousness manifests and operates so that we may experience other levels of reality.</p>
<p>Tues 8 Apr General Meeting</p>	<p>Healthy Ageing for Dummies - by Virginia Milner Tonight we will explore concepts from the book with this same title. This will be an interactive fun evening for body, mind and soul.</p>
<p>Tues 15 Apr Members Only Meeting</p>	<p>Philosophical Teachings in The Mahatma Letters - DVD facilitated by Shirley Martin In this 6 part series Joy Mills, one of the foremost TS scholars on the "Mahatma Letters" discusses some of the essential philosophical ideals of the spiritual teachers of H.P. Blavatsky. Tonight's 47 min. presentation looks at part 6 of this series.</p>
<p>Sun-Mon 20 - 21 Apr Public Meeting</p>	<p>Foundations of the Ageless Wisdom - Easter Weekend Seminar - featuring Ed Abdill International Lecturer for the TS in America from New York City. See elsewhere in Link for the Easter program.</p>
<p>Tues 22 Apr General Meeting</p>	<p>Spirituality in the Comics - by Mary Abdill It's amazing how many spiritual concepts appear in the comics! This talk is not about the superheroes that battle evil to save communities from disaster, although there is plenty of spiritual material there. This powerpoint presentation is about every day people with every day problems who face ethical decisions - decisions we ourselves might face - and who find some deep inner spiritual wisdom to help them solve these problems. All within the context of comic strips that are read by millions of people every day. Comic strips appeal to people of all ages. They often illustrate a spiritual principle, that we are more likely to remember because they are expressed simply and with humour. Comic strips can drive home a point that might be lost in a serious lecture.</p>
<p>Tues 29 Apr General Meeting</p>	<p>Reincarnation; The Evidence - Tina Hentisz Is proof available for re-incarnation? How can we tell that we have lived before? Or is it all hearsay, anyway? Tonight's talk and powerpoint presentation looks at and examines what is known and can be known. Don't miss it!</p>